



Your Touchstone Energy® Cooperative 

**COMMONWEALTH OF KENTUCKY**

**BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY**

**In the Matter of:**

**ELECTRONIC EXAMINATION OF THE )  
APPLICATION OF THE FUEL ADJUSTMENT )  
CLAUSE OF BIG RIVERS ELECTRIC )  
CORPORATION FROM )  
MAY 1, 2017 THROUGH OCTOBER 31, 2017 )**

**Case No.  
2018-00023**

**Kentucky Press Service  
Notarized Proof of Hearing Notice Publication and Tearsheets**

**FILED: April 13, 2018**

# Classifieds *The Crittenden Press*

**The Press Online**  
CrittendenPress.Blogspot.com



## for sale

USED BARN METAL - white, in good condition. At least 60 pieces 16 feet long, 40 pieces 18 feet long. Call (270) 704-0619. (2t-37-p)

HUSQVARNA LAWN MOWER 180 hours, constructed heavy duty deck, 48" with barings, posi-traction rear end, 28 hp industrial Briggs engine, like new condition, paid \$3,800. Will sell for \$2,500. Sturgis (270) 333-4638. (2t-38-p)

## yard sale

LOVELESS FAMILY Yard Sale, April 5 & 6 from 7 a.m. - 5 p.m.. April 7 from 7 a.m. - 1 p.m. Rozann's Place, Salem. Rain or Shine. (1t-37-p)

## animals

USE HAPPY JACK Flexenhance Plus to relieve arthritic pain in dogs without a prescription. Contains natural flea repellent. Akridge Farm Supply (270) 545-3332 (kennelvx.com) (4t-39-p)

TWO BRED GILT PIGS. Each 1 year old. Due March and April. And one boar. (270) 965-3269. (3tp37)

## agriculture

605 SUPER C VERNEER bailer, 2 bunk feeders, 2 metal hay rings, 1 plastic hay ring, 1 head catcher with metal posts. Call (270) 965-4095. (1t-37-p)

## services

CONCRETE WORK: Parking lots, garages, steel buildings, walls, sidewalks, driveways, room additions. re details. (tfc)

## for rent

2 BR, 1 bath, stove and refrigerator, \$400/. 270-704-3234 (37tfc-c)

## real estate

2 BR mobile home fully furnished, new refrigerator, new A/C, 2 decks,

## wanted

FAITH-BASED hunting outfitters seeking land to lease in Crittenden, Caldwell and Livingston counties. Insurance coverage for business and landowner. References available upon request. Call Matt (270) 704-1176. (52-35-p)

**SUTTON**  
Logging LLC  
Buyer of Standing Timber & Land  
(270) 988-2796  
(270) 871-7537

**BOBBY HOWARD'S**  
GARAGE DOORS  
Sales • Service • Installation  
Commercial & Residential  
Salem, KY 42078  
(270) 988-2568  
Cell (270) 508-0043  
Open 6 Days A Week  
FREE ESTIMATES • INSURED

NOW AVAILABLE  
New Storage Units For Rent  
**STABLE SELF STORAGE UNITS**  
Various sizes available  
Chapel Hill Road, Marion, Kentucky  
**Richard Cruce**  
(270) 965-3633 • Mobile 969-0158

**TERRY CROFT**  
Concrete Products & Backhoe Service  
Licensed Installer of Water Lines, Sewer Lines, Septic Tank Systems and Pumping Septic Tanks  
We Also Manufacture:  
Concrete Septic Tanks, Water and Feeder Troughs, and More.  
Call Us About Our  
We Have Top Soil  
Shop - (270) 988-3313 Home - (270) 988-3856

**Bluegrass**  
VINYL & METAL PRODUCTS  
MARION, KY  
We Offer:  
Vinyl Siding  
Building Materials  
Exterior Doors  
New Home & Pole Barn Construction  
Metal Roofing  
1006 S. Main St., Marion, Kentucky  
(270) 965-5803  
Open Mon.-Fri. 8 a.m.-4:30 p.m. • Sat. by appointment

## employment

Help wanted, must be 18, responsible, pass drug screen and self-motivated, \$8/hr. Apply in person at Marion Discount Tobacco. (1t-37-c)

LOCAL DRIVER - CDL, home nightly. Electronic log exempt, drop and hook runs. Must have clean MVR and pass DOT drug screen. Contact K&M Trucking (270) 704-0342 / mike-mcconnell@hotmail.com. (1t-37-c)

HELP WANTED: Disabled male needing live-in caregiver, \$9.50/hour. Call Brian (502) 322-6814. (5t-37-p)

MOW PRO, Inc. is looking for full-time and part-time help for the upcoming mowing season. Call (270) 969-0739 or (270) 969-0968. (4t-37-c)

The Earle C. Clements Job Corps Academy is seeking employees. We offer a competitive salary, benefits package and advancement opportunities. Full-time, part-time, and substitute positions available. MTC is an equal opportunity employer-Minority/Female/Disabled/Veteran. To view current openings and qualifications and to apply, please visit our website: www.mtcjobs.com "Building Tomorrow's Futures Today." (5t-38-p)

## bid notice

The Crittenden County Board of Education is requesting proposals for Banking Services. Interested parties should contact Diane Winters or Vanessa Shewcraft at (270) 965-2281 with questions. The deadline to submit proposals will be April 12, 2018 at 1:30 p.m. (2t-38-c)

The Crittenden County Board of Education is requesting proposals for Banking Services. Interested parties should contact Diane Winters or Vanessa Shewcraft at (270) 965-2281 with questions. The deadline to submit proposals will be April 12, 2018 at 1:30 p.m. (2t-38-c)

**TINSLEY'S**  
ELECTRICAL SERVICE  
Residential & Commercial Wiring  
Repair Work • Mobile Home Electrical Hook-Ups  
Larry Tinsley P.O. Box 502  
Home: (270) 988-2638 Salem, KY 42078  
Cell: 559-5904 Fax: (270) 988-2054

**M & G** • plumbing  
• septic tanks  
• dirt work  
270-704-0530  
270-994-3143

**DC's**  
Lawn Service  
MOWING • TRIMMING • LEAF REMOVAL  
ALL YOUR LAWN CARE NEEDS  
FREE ESTIMATES  
DONNIE WILLBANKS, JR.  
OWNER  
(270) 704-2364

**Steven Choate**  
PLUMBING  
OVER 20 YEARS EXPERIENCE  
Licensed and Insured  
(270) 625-3839

Shewcraft at 270-965-2281 with questions. The deadline to submit proposals will be April 12, 2018 at 1 p.m. The Crittenden County Board of Education is requesting proposals for Banking Services. Interested parties should contact Diane Winters or Vanessa Shewcraft at 270-965-2281 with questions. The deadline to submit proposals will be April 12, 2018 at 1 p.m. (2tc38)

Caldwell Springs Volunteer Fire department is taking sealed bids for the following items: steel I beams of various sizes (these were in the ceiling of the Frances School); 2002 Chevy suburban 4x4; and a 2002 Ford F150 4x4 FX4 4 door. Contact Scott Price 270-704-2334 or Beverly Davidson 270-704-0793 with questions or to inspect these items. Mail bids to Caldwell Springs Volunteer Fire department 1487 Jackson School Rd Fredonia It 42411. Bids will be opened March 29 at 6:30 pm. The fire department reserves the right to accept or reject any or all bids. (2tc38)

## legal notice

Notice is hereby given that on March 21, 2018, Pamela Enoch of 146 Country Club Dr., Marion, Ky. 42064 was appointed administratrix of Charles W. Enoch, Jr., deceased, whose address was 146 Country Club Dr. Rebecca

Johnson, attorney. All persons having claims against said estate are hereby notified to present the same properly proven as required by law to the administratrix before the 21st day of September, 2018 and all claims not so proven and presented by that date shall be forever barred. All persons indebted to the estate of the above-named decedent, will please call and settle said debts immediately. Crittenden District Court Melissa Guill, Clerk (1t-37-c)

NOTICE OF PASSAGE AND SUMMARY OF ORDINANCE  
ORDINANCE NUMBER 18-02 AN ORDINANCE OF THE CITY OF MARION, KENTUCKY AMENDING CHAPTER 74, ESTABLISHING SCHEDULE VII OF THE CODE OF ORDINANCES, BY ADDING NO THROUGH COMMERCIAL TRAFFIC.  
Notice is hereby given that the City Council of the City of Marion, Kentucky, at its regular meeting held on March 19, 2018 at 6:00 o'clock p.m., gave second reading and passed and adopted an Ordinance relating to the Marion Code of Ordinances, which Ordinance had been given its first reading at its regular meeting of the City Council held on February 19, 2018, at 6:00 o'clock p.m. A summary of the Ordinance is as follows:

**HENRY & HENRY INC.**  
SEEKING PROFESSIONAL OTR TRUCK DRIVERS WITH 3 YEARS EXPERIENCE AND GOOD DRIVING RECORD.  
ABLE TO PASS DOT DRUG SCREEN.  
EARN UP TO 50¢ PER DISPATCHED MILE.  
2,000 + miles per week  
2017 Average Drop Pay Per Week: \$75 +  
**Very competitive compensation package:**  
Paid vacations - 6 paid holidays  
Retirement plan after 1 year of service  
Company Paid Life Insurance - Health Insurance  
Home Weekends! - Satellite TV's  
Quarterly Safety Bonus  
**Apply at: Henry & Henry Inc.**  
207 Sturgis Rd. - Marion, KY or Call  
(270) 965-4514 - Apply online at  
henryandhenryinc.com

**INDUSTRIAL**  
CONTROLS & ELECTRIC  
New Construction • Industrial • Commercial  
Thermal Imaging • Fiber Optics  
Motor Controls • Troubleshooting  
NOW HIRING ELECTRICIANS & TRAINEES  
Excellent Pay and Benefits.  
Applicants must have a valid drivers license.  
Send resume to: icelectriccorpinfo@gmail.com

**HELP WANTED**  
EXPERIENCED HIGHWAY / HEAVY CONSTRUCTION LABORERS  
Crown Contracting & Paving, LLC is seeking an "experienced only" highway / heavy construction Laborers for local projects. Email resume to: cbrown@crownccontracting.org or mail to: 11000 Hwy 62 West, Princeton, KY, 42445. Call (270) 365-5999 and leave detailed message. Responses will be kept confidential. Equal Opportunity Employer  
EXPERIENCED HEAVY EQUIPMENT OPERATORS  
Crown Contracting & Paving, LLC is seeking "experienced only" heavy equipment operators for local highway and heavy construction work. Those with Class A CDL preferred. Email resume to: cbrown@crownccontracting.org or mail to: 11000 Hwy 62 west, Princeton, KY 42445. Call (270) 365-5999 and leave detailed message. Responses will be kept confidential. Equal Opportunity Employer  
EXPERIENCED CLASS A CDL DRIVERS  
Crown Contracting & Paving, LLC is seeking "experienced only" Class A CDL drivers for local haul. Experience in moving heavy equipment a must. Must have clean MVR. Email resume to: cbrown@crownccontracting.org or mail to: 11000 Hwy 62 west, Princeton, KY 42445. Call (270) 365-5999 and leave detailed message. Responses will be kept confidential. Equal Opportunity Employer

**MANPOWER**  
MID-SOUTH  
WWW.MANPOWERMIDSOUTH.COM  
IS TAKING APPLICATIONS FOR  
**TIRE HANDLERS**  
IN MARION, KY  
TEMP-TO-PERM | \$10 HR  
**#NOWHIRING**  
IMMEDIATE OPENINGS  
MADISONVILLE, KY  
MUST HAVE:  
NO CRIMINAL HISTORY  
1YR EXPERIENCE  
GOOD WORK HISTORY  
CALL TODAY  
270-825-0691  
Manpower

This Ordinance defines Commercial Trucks as being any nongovernmental, self-propelled, or towed vehicle used to transport passengers or property for compensation and not providing any service or product to a residence located on Country Club Drive. This Ordinance prohibits such trucks from entering and/or operating on Country Club Drive from West Gum Street through Autumn Lane. Any person who operates a vehicle and any owner who knows or consents to the operation of his vehicle in violation of this division shall, upon conviction, be fined not less than twenty dollars (\$20.00) nor more than one hundred dollars (\$100.00) for each offense. The full text of the Ordinance is

on file in the Office of the City Clerk in the City Building, Marion, Kentucky, where it is available for public inspection.

PREPARED BY:  
/s/ Robert B. Frazer  
ROBERT B. FRAZER  
CITY ATTORNEY  
FRAZER & MASSEY  
ATTORNEYS - AT-LAW  
P.O. BOX 361  
MARION, KY 42064  
(270) 965-2261  
March 19, 2018  
(1t-37-c)

**NOTICE OF PUBLIC HEARING**  
The Public Service Commission of Kentucky issued an order on February 16, 2018, scheduling a hearing to be held on April 18, 2018, at 9:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2018-00020, which is Electronic Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from May 1, 2017 through October 31, 2017. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.  
Kentucky Utilities Company  
220 West Main Street  
Louisville, Kentucky 40202

**NOTICE OF PUBLIC HEARING**  
The Kentucky Public Service Commission will hold a hearing on April 18, 2018, at 9:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from May 1, 2017 through October 31, 2017*, Case No. 2018-00023, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from May 1, 2017 through October 31, 2017. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

**Marion Hardwoods, Inc.**  
1201 US 60, Marion, Ky. 42064  
Taking applications for the following positions:  
Maintenance  
Loader Operator  
General Labor  
NO PHONE CALLS PLEASE  
APPLY IN PERSON MON.-FRI. - 7 a.m.-3 p.m.

**CITY OF MARION**  
The following tax bills for the year 2017, being unpaid, I will offer for sale on March 30, 2018 at 1 p.m. to the highest bidder, for cash. The following delinquent tax claims upon which a real assessment appears (the amount includes penalty, interest and advertising cost). Tax bills are subject to 10 percent annum.

Bill	Number	Account Name	Unpaid Tax
2017	47	BAKER JACK & VICKEY	\$12.53
2017	47	BAKER JACK & VICKEY	\$13.53
2017	57	BARNES LEONARD	\$6.76
2017	137	BOONE JOSEPH DANIEL & AMY S GARDNER-HALPIN	\$58.61
2017	142	BRADFORD CHARLES	\$16.84
2017	178	CAMP AARON & STEPHANIE	\$225.70
2017	182	CAMPBELL KENNETH E	\$70.14
2017	225	CLIFFORD BRIAN	\$8.20
2017	280	COOPER PEGGY DEMOSS	\$84.55
2017	310	CRITT COLLISION & REPAIR LLC	\$81.86
2017	311	CRITT COLLISION & REPAIR LLC	\$4.52
2017	349	CRUCE HERBERT EST	\$4.46
2017	361	CURNEL RICKY EST	\$150.80
2017	374	DAVENPORT SARAH	\$231.46
2017	375	DAVIDSON BARRY	\$132.07
2017	432	DUNCAN TIMOTHY & DANIELLE	\$29.81
2017	433	DUNCAN TIMOTHY & DANIELLE	\$217.06
2017	455	EASLEY ANTHONY	\$13.10
2017	590	GERHARDT CRAIG	\$12.52
2017	592	GETZ SERRINA & SCOTT	\$26.92
2017	610	GIPSON SHELBY EST	\$101.83
2017	611	GIPSON SHELBY EST	\$3.88
2017	618	GRAHAM NATHAN EARL & STEPHANIE	\$52.85
2017	729	HECK FREDERICK JOSEPH & JANETTE	\$222.81
2017	806	HUGHES DOUG & MILLER KELSEY	\$29.81
2017	812	HUNT CAROL & BERNIE	\$103.26
2017	981	LARUE JAMES D & SHARON	\$238.66
2017	987	LEWIS JERRY & SHERRI	\$43.93
2017	1004	LONG SHAUN A	\$126.31
2017	1005	LONG SHAUN A	\$3.88
2017	1021	M J L PROPERTIES LLC	\$94.63
2017	1023	M J L PROPERTIES LLC	\$58.61
2017	1081	MASON LISA M	\$9.65
2017	1084	MAXFIELD FELICIA & LETITIA SMITH	\$188.25
2017	1086	MAXFIELD KEVIN	\$140.72
2017	1097	MCCLURE TROY EST	\$12.52
2017	1099	MCDANIEL BELINDA & DOVARD	\$35.57
2017	1111	MCDOWELL SHANE ET AL	\$87.42
2017	1128	MILEY LAUREN & JEREMY RYAN CUMMINGS	\$98.95
2017	1137	MILLS CLAUD & SUE	\$2.44
2017	1151	MORRILL T V SERVICE	\$61.49
2017	1161	MOSS DENNIS ET AL	\$127.54
2017	1165	MURRAY WHITNEY LYNN & JORDAN	\$73.02
2017	1182	NEW HAVEN ASSISSTED LIVING	\$104.49
2017	1183	NEW HAVEN ASSISTED LIVING	\$12.52
2017	1291	PERSONAL FINANCE COMPANY	\$22.34
2017	1292	PERSONAL FINANCE COMPANY	\$1.28
2017	1317	POTTER WENDY & JOHN P	\$132.07
2017	1328	PRYOR KENNETH R JR	\$52.85
2017	1372	ROBERTS DARLENE	\$18.28
2017	1379	ROBINSON BETTY J	\$3.88
2017	1380	ROBISON AUSTIN	\$280.43
2017	1407	S & D COFFEE INC	\$2.03
2017	1434	SHIELDS HAZEL OR	\$6.18
2017	1444	SHUECRAFT JANET	\$6.76
2017	1465	SISCO CHRISTOPHER	\$81.66
2017	1466	SISCO CHRISTOPHER L & TABITHA	\$41.33
2017	1467	SISCO PATRICIA	\$19.73
2017	1468	SISCO WILBER & PATRICIA	\$58.61
2017	1484	SMOCK MARVIN & REBA	\$103.26
2017	1485	SMOCK MARVIN DAVID	\$58.61
2017	1517	STONE BETTY L	\$35.28
2017	1589	TAX EASE LIEN INVESTMENTS 1 LLC	\$11.08
2017	1590	TAX EASE LIEN SERVICING LLC	\$73.02
2017	1596	THARP DARREN A	\$15.41
2017	1611	THURMOND GUY JR & GAYLENE MCCAIN	\$55.74
2017	1652	TUCKER DAVID D	\$107.58
2017	1668	US BANK	\$90.30
2017	1669	US BANK	\$12.52
2017	1690	WALKER ROCKY	\$9.65
2017	1691	WALLACE KEVIN W & JIMMIE M	\$9.65
2017	1699	WATSON DONNY & MICHELLE	\$85.96
2017	1701	WATSON MARY ELIZABETH	\$58.61
2017	1809	WORLD FINANCE CORP OF KY	\$1.70
2017	1826	WYNN WALTER L JR & CATHERINE R	\$11.37

Melinda Gipson, City of Marion Treasurer

**Home Stereos**  
\$300. Matching pieces & desk chair \$50. Two 24" bar stools \$150. End table \$100. Sofa table \$150. Free conv. (555) 123-1234

**Furnishings/Carpets**  
CITY clothes, \$18 off NE 8th St

**Home Services**  
LAWN CARE & LANDSCAPE WORK  
\$200 sign-on bonus if you currently work in lawn care. Apply online: lawnteks.com

**REAL ESTATE FOR RENT**  
CADIZ HOUSES FOR RENT:  
House 3-Bed 1 Bath Rent \$550/ Deposit \$550  
House 2- Bed 1 Bath, CH/A Rent \$550/ \$550 Deposit

**REAL ESTATE FOR RENT**  
2 bedroom mobile homes, \$300 plus deposit. No pets. 270-527-8808.

**HUD PUBLISHERS NOTICE:**  
All real estate advertised herein is subject to the Federal Fair Housing Act which makes it illegal to advertise any preference, limitation, or discrimination based on race, religion, color, sex, handicap, familial status or national origin, or intention to make any such preferences, limitations or discrimination. State laws forbid discrimination in the sale, rental or advertising of real estate based on factors in addition to those protected under federal law. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

**UNFURNISHED APARTMENTS**  
1,2 and 3 bedroom luxury apartments in Benton. 527-2888.

**2-Bedroom 1 Bath Apartments EDDYVILLE 270-823-6428**

**COX Manor Apartments.** One bedroom apartment, rent subsidized, 62 & older, handicapped and disabled. 202/Section 8 EHO. 270-395-4126, TTY 1-800-648-6056.

**HELP WANTED?**  
Advertise your employment opportunity in the classifieds!  
527-3162

**Calvert City Rd. - Howard Branch Bridge Proposal**

Marshall Co. Fiscal Court is accepting LUMP SUM bids for the replacement of the existing concrete bridge over Howards Branch in Calvert City, KY. Site location is one mile NE of Hwy. 62, on Calvert City Rd.

Scope of work:

- County will remove the existing structure & dispose of the debris.
- Structure excavation for the new bridge length shall be required by contractor and spoil materials shall also be the responsibility of the contractor.
- Construct a new 24' wide by 74' long, single span bridge with guard-rail per current KYTC standard drawings. Provide adequate concrete abutments on steel piling with wings designed to efficiently retain the roadway embankments. Beam drawings, abutment sketches, and pile calculations shall be presented and approved by the Marshall County Road Superintendent for review prior to construction.
- Erosion Control and installation of Rip Rap for ditches and creek banks shall be installed.
- County will provide all stone, for the contractor, for the ditch and back-fill if the native material is not usable.
- Construct a minimum of 100' asphalt approach for adequate roadway to bridge transition on each side of the bridge.
- Contractor is responsible for any required permits for the site and utility relocations.
- Contractor must submit a bid bond equal to 5% of bid.
- Bridge must be completed before June 30th, 2018, unless the Road Superintendent grants an extension.

All materials and construction methods shall be governed by the current KYTC standard specifications for road and bridge construction. Bidders shall be Prequalified for Bridge Construction with the KYTC. Landowner agreements for any and all work conducted off the County Right of Way is the contractor's responsibility.

Bids shall be submitted to the Judge/Executive's office by 4:00pm, April 9th, 2018. Bids will be opened at the April 10th, 2018 Fiscal Court Meeting. Questions regarding the bid should be emailed to wendy.greer@marshallcountky.gov. The Marshall County Fiscal Court reserves the right to reject any or all bids.

**NOT SOMETHING FOR SALE**

**SELL IT FAST IN THE TRIBUNE-COURIER CLASSIFIEDS FOR A GREAT LOW PRICE!**

ADS START AT JUST \$9.00 FOR 15 WORDS OR LESS.

*Call Us To Place Your Ad Today!*

**527-3162**

**66.5 PERCENT**

Source: Pulse of America Research Study, February, 2017

**Two of three Kentuckians prefer to read public notices in their local newspaper.**

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**KPA KENTUCKY PRESS ASSOCIATION**

This fact brought to you by the Kentucky Press Association and its 178 member newspapers.

**HOME SERVICE DIRECTORY**  
LAWN/LANDSCAPE/  
NOW HIRING \$10-\$17 PER HOUR

**REAL ESTATE FOR SALE**

**TRANSPORTATION**

**CARS FOR SALE**  
FOR SALE 2007 FORD FUSION  
Mileage: 107,982 \$4,200  
Excellent condition Garage kept; Black Serious inquiries only. 270-210-1204

**PROFESSIONAL SERVICE**  
MUSIC LESSONS  
Violin/Fiddle & Clogging & Vocal Lessons 270-527-3869.

**Classifieds**

**FIND WHAT YOU'RE LOOKING FOR IN THE CLASSIFIEDS!**

**THE TRIB MARSHALL COUNTY TRIBUNE-COURIER**

**PUBLIC NOTICE**

Notice is hereby given that Love's Travel Stops & Country Stores, of 2966 US Hwy 62, has filed an application with the Energy and Environment Cabinet to make a building addition and site improvements located within a special flood hazard area defined by FEMA as subject to inundation by the 1% annual chance flood. The property is located at 2966 US Hwy 62, which is 0.3 miles east of Interstate 24 measured along US Hwy 62, and on the waters of Cypress Creek, a tributary to the Tennessee River. Any comments or objections concerning this application shall be directed to: Kentucky Division of Water, Surface Water Permit Branch, Flood Plain Management Section, 200 Fair Oaks Lane, Frankfort, KY 40601. Phone: (502) 564-3410

**Palma-Briensburg Fire Protection District NOTICE**

The Palma-Briensburg Fire Protection District is seeking nominations for candidates for property owner Trustee. Candidate qualifications include: 21 years of age, resident of the fire protection district, subject to the fire protection district tax and not an active firefighter of the fire protection district. Persons interested in being a nominee must submit application for nominee to Trustee committee no later than May 1, 2018. The trustee election will be held Saturday, June 23, 2018. The trustee election will be held Saturday, June 23, 2018 in accordance with KRS 75.031(2). For additional information contact Chief Jason Luebker at 270-703-0510.

**Calvert City Rd. - Howard Branch Bridge Proposal**

Marshall Co. Fiscal Court is accepting LUMP SUM bids for the replacement of the existing concrete bridge over Howards Branch in Calvert City, KY. Site location is one mile NE of Hwy. 62, on Calvert City Rd.

Scope of work:

- County will remove the existing structure & dispose of the debris.
- Structure excavation for the new bridge length shall be required by contractor and spoil materials shall also be the responsibility of the contractor.
- Construct a new 24' wide by 74' long, single span bridge with guard-rail per current KYTC standard drawings. Provide adequate concrete abutments on steel piling with wings designed to efficiently retain the roadway embankments. Beam drawings, abutment sketches, and pile calculations shall be presented and approved by the Marshall County Road Superintendent for review prior to construction.
- Erosion Control and installation of Rip Rap for ditches and creek banks shall be installed.
- County will provide all stone, for the contractor, for the ditch and back-fill if the native material is not usable.
- Construct a minimum of 100' asphalt approach for adequate roadway to bridge transition on each side of the bridge.
- Contractor is responsible for any required permits for the site and utility relocations.
- Contractor must submit a bid bond equal to 5% of bid.
- Bridge must be completed before June 30th, 2018, unless the Road Superintendent grants an extension.

All materials and construction methods shall be governed by the current KYTC standard specifications for road and bridge construction. Bidders shall be Prequalified for Bridge Construction with the KYTC. Landowner agreements for any and all work conducted off the County Right of Way is the contractor's responsibility.

Bids shall be submitted to the Judge/Executive's office by 4:00pm, April 9th, 2018. Bids will be opened at the April 10th, 2018 Fiscal Court Meeting. Questions regarding the bid should be emailed to wendy.greer@marshallcountky.gov. The Marshall County Fiscal Court reserves the right to reject any or all bids.

**THE TRIB**

MARSHALL COUNTY TRIBUNE-COURIER

**NOTICE OF PUBLIC HEARING**

The Kentucky Public Service Commission will hold a hearing on April 18, 2018, at 9:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from May 1, 2017 through October 31, 2017*, Case No. 2018-00023, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from May 1, 2017 through October 31, 2017. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

**PUBLIC NOTICE**

AVAILABILITY OF A FINDING OF NO SIGNIFICANT IMPACT (FONSI) FOR KENTUCKY DAM STATE PARK AIRPORT, GILBERTSVILLE, KENTUCKY

The Federal Aviation Administration (FAA) announces its approval of a Finding of No Significant Impact (FONSI) on an Environmental Assessment (EA) prepared by the Kentucky Dam State Park Airport. That finding is for proposed FAA actions to allow the Kentucky Parks Department to:

The Sponsor's Proposed Action (SPA) includes acquisition of avigation easements to effectively remove hazards to instrument and visual operations at the Airport as defined by FAA Terminal Instrument Procedures (TERPS) and visual procedures and standards; and, prevent the establishment or creation of future manmade or natural hazards to air navigation as defined by Federal Aviation Regulation (FAR Part 77), Hazards to Air Navigation.

FAA's FONSI, approved on February 21, 2018, indicates the proposed FAA actions and the local development project are consistent with existing environmental policies and objectives as set forth in the National Environmental Policy Act of 1969 and will not significantly affect the quality of the environment.

- The FAA's proposed actions are:
- to issue an environmental finding to allow approval of the Sponsor's Proposed Action / ALP for project listed above;
  - to issue final airspace determinations for the development listed above;
  - to issue a final determination of potential airspace obstructions to navigable airspace per an aeronautical study outlines under 14 CFR Part 77; and
  - to issue a final certification that the proposed aeronautical development is reasonably necessary for use in air commerce or for national defense.

The following mitigating measures will be implemented by Kentucky Dam State Park Airport as a condition of approval of the proposed development. Prior to the issuance of Federal funds or approvals, as appropriate, for any of the development listed herein, the following permits and/or actions must be promulgated and written demonstration of the action provided to the FAA:

- The Airport may be required to apply for a TC 56-50 permit from the Kentucky Airport Zoning Commission for the temporary use of a crane.
- A "no-permit required" request will be made to the Army Corps of Engineers regarding the Section 404 permit.
- An application for a Floodplain Construction Permit will be made to the Kentucky Division of Water.
- A Kentucky Pollutant Discharge Elimination System (KPDES) storm-water discharge permit will be obtained through the KY Division of Water.

Copies of the environmental decision and the Environmental Assessment (the background data on which the decision is based) are available for public information review at the following locations:

Scot Ratzlaff  
Park Manager  
Kentucky Dam Village State Resort Park,  
113 Administration Dr.  
Gilbertsville, KY 42044

Marshall County Public Library at Calvert City  
23 Park Rd,  
Calvert City, KY 42029

**PUBLIC NOTICE FOR CONSISTENCY DETERMINATION WITH AREA SOLID WASTE MANAGEMENT PLAN**

The Marshall County 109 board is seeking public comment on the issue of consistency with the Marshall County area solid waste management plan regarding the Notice of Intent received by the governing body on January 2, 2018. The Notice of Intent received from Waste Path Sanitary Landfill LLC outlines the proposed expansion of municipal solid waste disposal facility known as Waste Path Sanitary Landfill.

Waste Path's proposal is to EXPAND a contained landfill facility with a proposed ten-year capacity of 11,974,500 tons and airspace volume of 8,870,000 cubic yards.

Pursuant to KRS 224.40-315 and KRS 224.43-345, the Marshall County 109 board will make a determination of consistency with the Solid Waste Management Plan and Statutory Siting requirements after public notice and opportunity for public comment and hearing.

The Notice of Intent and the Marshall County area solid waste management plan are available for public inspection at the following locations during their normal business hours: Marshall County Refuse Office.

Additional information about the Notice of Intent is available from Jeremy Perrin at (270) 527-8437. Anyone unable to review the Application/Notice of Intent and/or the relevant pages of the area solid waste management plan at the above locations may call and request that a copy be mailed to them.

Any person wishing to comment on the consistency determination may do so by providing comments no later than close of business on the 30th day of public notice, April 3, 2018, to the Marshall County Refuse at 835 Benton Briensburg Rd, Benton, KY 42025. Any person wishing to be heard at a public hearing must make a request via telephone (270) 527-8437 or email mcsolidwaste@gmail.com or written communication, to the governing body identified above, no later than close of business (COB) on the 30th day.

A public hearing is scheduled on May 3, 2018 at 9 a.m. to receive public comments on the consistency determination. The hearing will be held in the Marshall County Refuse at the Refuse Office at 835 Benton Briensburg Rd. If the Marshall County 109 Board receives no requests for a public hearing, the public hearing may be cancelled.

The Marshall County 109 Board will respond to written comments within 15 days of the close of the public comment period, May 2, 2018 and will consider the proposed consistency determination and take action at the May 8, 2018 Marshall County 109 Board meeting.

# NRA money still welcome at Marshall Schools

**BY JUSTIN SAYERS AND PHILLIP M. BAILEY**  
Louisville Courier Journal

The Kentucky school district where two 15-year-old students were gunned down by a fellow classmate in January received about \$5,300 in grant money from the National Rifle Association Foundation two years ago.

But Marshall County Schools does not plan on following the move of a Florida school district — where 17 people were killed at a school on Valentine's Day — by ceasing to accept future money from the gun-rights organization.

"I'm not against the NRA," Marshall County Schools Superintendent Trent Lovett said. "Without somebody pulling the trigger, these guns wouldn't do what they're doing."

The NRA has come under criticism after the shooting at Stoneman Douglas High School in Parkland, Florida. Many of its corporate partners have severed ties with the group, and the school district opted to reject future grants after learning the shooting suspect, Nikolas Cruz, was on a school rifle team that re-

ceived NRA money. Across the nation, few school districts have followed suit.

In Kentucky, school districts and schools received nearly \$59,000 from the NRA for shooting programs and equipment, according to an Associated Press analysis of the gun-rights group's tax filings. That is 17 percent of the more than \$349,000 given to organizations in the state between 2010 and 2016, many of which primarily serve youths.

Just under \$85,000 was given in Kentucky in 2016, which was over \$50,000 more than in 2010, the data show. The amount of money given in the state has increased every year since 2013.

Marshall County Schools' board of education received a \$5,309 grant in 2016 for a general shooting program, the database shows. Marshall County Schools oversees Marshall County High School, where 15-year-olds Bailey Holt and Preston Cope were shot and killed on Jan. 23.

Lovett said the money was likely used for the school's trap shooting or archery teams.

"It's not like we have a ton of it," Lovett said, referring

to the grant money. "And if it's to help one of our teams or whatever the case may be, I would not be opposed to accepting that money at this time. I won't say that won't ever change."

The NRA Foundation gave more than \$7 million in grants to roughly 500 elementary, middle and high schools in the United States, the AP analysis found. The money was part of the NRA's larger community grant program, which distributed more than \$61 million over the seven-year period to nonprofit and government organizations, nearly half of which went to grant proposals that involved youths.

NRA did not immediately respond to a Courier Journal email seeking comment on Monday.

NRA money in Kentucky schools

In Kentucky, a total of 50 grants were doled out to 28 schools and organizations between 2010 and 2016, according to the AP database.

The state's \$349,348 total ranked 32nd among U.S. states and Washington, D.C. The amount of grant money per 100,000 people ranked

37th, based on 2010 U.S. Census population data.

According to the database, 24 of the grants in Kentucky were given for the sole purpose of purchasing equipment, 17 funded shooting programs and four funded competitive shooting competitions. Other reasons included training, safety and range improvements.

Roughly \$48,000 was given directly to six schools spread across Hardin, Daviess, Shelby, Harrison and Lewis counties. Two other school districts — those in Marshall and Graves counties — also received funding, worth another \$10,600.

Five of the six schools that received grants used the money for JROTC programs, the analysis found.

Lewis County Schools, in northeastern Kentucky, used a \$5,232 grant in 2016 to buy five precision air rifles and two long-range targets, according to Superintendent Jamie Weddington. He said the school's JROTC program has applied for another grant this cycle to buy 20 target systems so the district could host shooting competitions.

"They're providing grants for stuff to be used at our schools," Weddington said. "They pay to help support our JROTC program, so I don't have any issues. ... It's a grant like any other grant out there."

NRA contributions to youth groups

The other roughly \$291,000 funneled into the state by the NRA over the same timeframe primarily went to organizations that sponsored shooting teams, Boy Scout troops and gun clubs.

The Northern Kentucky Scholastic Trapshooting Team in Campbell County received the most money in the state — \$54,872 spread across six grants, according to the database.

The second-largest recipient of the grants was the Lincoln Heritage Boy Scouts Council, which is headquartered in Louisville and serves 64 counties across four different states, including Illinois, Indiana and Tennessee.

The organization received \$52,454 in six grants that are being used to provide equipment and funding for shooting programs, according to the database.

# THE CLASSIFIED SECTION

**0955 LEGALS**

**NOTICE OF PUBLIC HEARING**

The Kentucky Public Service Commission will hold a hearing on April 18, 2018, at 9:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from May 1, 2017 through October 31, 2017*, Case No. 2018-00023, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from May 1, 2017 through October 31, 2017. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

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**0563** MISC. ITEMS FOR SALE  
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 Call The Paducah Sun Customer Service Dept for details. 575-8800 or 1-800-599-1771.

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**0605** REAL ESTATE FOR RENT

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 All real estate advertised herein is subject to the Federal Fair Housing Act which makes it illegal to advertise any preference, limitations, or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preferences, limitations or discrimination. State laws forbid discrimination in the sale, rental or advertising of real estate based on factors in addition to those protected under federal law. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

**0610** UNFURNISHED APARTMENTS  
 1 BR., Clean & Quiet location in Lone Oak. \$440 mo. 270-554-0211 / 270-217-5890

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**Paducah Sun Classifieds 575-8700**

**0955** LEGALS  
**NOTICE OF PUBLIC HEARING**  
 The Kentucky Public Service Commission will hold a hearing on April 18, 2018, at 9:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from May 1, 2017 through October 31, 2017*, Case No. 2018-00023, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from May 1, 2017 through October 31, 2017. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

**0630** DUPLEXES FOR RENT  
 2 and 3 br duplexes and houses \$650 and up NO PETS NO SMOKING !!! 270-519-1963

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**0710** HOMES FOR SALE  
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**SEEING is believing!** Don't buy property based on pictures or representations. For free information about avoiding time-share and real estate scams, write the Federal Trade Commission at Washington, DC 20580 or call the National Fraud Information Center, 1-800-876-7060.

**0734** LOTS & ACREAGE  
 195 +/- Acres Approx. 125 tillable w/sm. house, \$675,000. Near Lynnville. 270-970-3059

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SOME ads in this classification are not necessarily for "help wanted" but for employment information booklets.

**LEGALS**

**0955** LEGALS  
 First Kentucky Bank offers for sale to the highest bidder: 2016 Ford Mustang California Special (VIN - 1FA6P8CF2G5235 913) May be viewed at 223 S 6th St, Mayfield, KY. Sealed bids will be accepted through April 6th. For more info call 270-251-4938.

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**The Paducah Sun**

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**0955** LEGALS

**PUBLIC NOTICE**  
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 LONE OAK MIDDLE SCHOOL  
 MCCracken COUNTY PUBLIC SCHOOLS  
 PADUCAH, KENTUCKY

**INVITATION FOR BIDS**  
 The McCracken County Board of Education will receive bids for the construction of the referenced project as described herein and per the Contract Documents.

Generally, the project consists of replacement of the existing fluid cooler. Major divisions of work include but are not limited to: demolition; HVAC; insulation; HVAC controls; testing, adjusting, & balancing; and electrical.

Sealed bids will be received at 2:00 PM CST, Thursday, April 19, 2018 in the Board Room at the McCracken County Board of Education, 5347 Old Benton Road, Paducah, Kentucky, at which time and place bids will be publically opened and read aloud.

Contract Documents are on file at the office of the Engineer, Marcum Engineering, LLC, 500 South 17th Street, Paducah, Kentucky and the McCracken County Board of Education office. Copies of the documents will be available Monday, April 2, 2018 and may be obtained at Paducah Blueprint by depositing \$100.00 (per complete set) made payable to Paducah Blueprint. The deposit will be refunded for the return of complete sets (in usable condition) within fourteen (14) days after the bid opening. **NO REFUNDS WILL BE MADE AFTER THE FOURTEEN (14) DAY RETURN PERIOD.**

A Pre-Bid meeting will be held at the Lone Oak Middle School outside the main entrance on Tuesday, April 10, 2018 at 10:00 AM CST.

Bids shall be submitted with a bid bond, payable to McCracken County Board of Education, in an amount equal to five percent (5%) of the total bid. A certified check or bank draft will be allowed in lieu of the Bid Bond.

The successful bidder will be required to furnish and pay all fees for satisfactory Performance and Payment Bonds per the Contract Documents.

No proposal shall be withdrawn for a period of thirty (30) days. The McCracken County Board of Education reserves the right to reject any or all proposals, and to waive any informalities

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 Ask for 'Vacation Pak'

**The Paducah Sun**  
 408 Kentucky Ave., Paducah, KY

**0955** LEGALS

**NOTICE TO CREDITOR**  
 Pursuant to KRS.423.340, The following executors/administrators have been appointed.

**01 March 2018**  
 Debbra Knoth P.O. Box 194, Smithland, KY 42081 was appointed executrix of the estate of **Donna Faye Pierce** 5409 Tuck Road, Paducah KY 42001.

**05 March 2018**  
 Jennifer L. Allen 2707 Fairmont Street, Paducah KY 42003 was appointed as administratrix of the estate of **James Todd Allen** 2707 Fairmont Street, Paducah KY 42003.  
 Denise White 1228 North 12th Street, Paducah KY 42001 was appointed as executrix of the estate of **James L. White** 1031 Clark Street, Paducah KY 42003. Attorney: Stanley K. Spees P. O. Box 2806, Paducah KY 42002-2806.

Tammie Morris 90 Whittemore Road, Hickory KY 42051 was appointed as administratrix of the estate of **Howard Wayne Hicks** 429 Bleich Road, Paducah KY 42003. Attorney: L. Daniel Key 139 Memorial Drive, Paducah KY 42001.  
 Penny Hayes 6572 Hillbrook Lane, Brookport, IL 62910 was appointed as administratrix of the estate of **Robert H. Horner** 2540 Lov. Flor. Sta. Road, East, Boaz KY.42027.

Patsy M. Riley 1438 Golo Road, Mayfield KY 42066 was appointed as administrator of the estate of **Sarah C. McFerrin** Barkley Center 4747 Alben Barkley Drive, Paducah KY 42003. Attorney: Joe Harvey Kimmel, III 1249 Broadway, Paducah KY 42001.

Anthony J. Milliano, Sr. 28 Circle Lake Drive, Paducah KY 42001 was appointed as executor of the estate of **Mary Ellen Milliano** 5378. Attorney: Whitney Englert Riley P.O. Box 1655, Paducah KY 42002-1655.

Steven Allan Franklin 328 Burd Circle, Ledbetter KY 42058 was appointed as executor of the estate of **Nellie Rose Franklin** 4522 I.C. Avenue, Paducah KY 42003. Attorney: Theodore S. Hutchins 100 South 4th Street, suite 400, Paducah KY 42001.

The Paducah Bank and Trust Company 555 Jefferson Street, Paducah KY 42001 was appointed as executor of the estate of **Evelyn Hale** 2265 Olivet Church Road - Apt. 103, Paducah KY 42001. Attorney: Gary B. Houston P.O. Box 995, Paducah KY 42002-0995.

**12 March 2018**  
 No Court

**19 March 2018**  
 Alan Gipson 4777 Walden Circle, apt. B, Orlando FL 32811 was appointed as administrator of the estate of **Rita Browning** 1242 Starke Avenue, Paducah 42003. Attorney: Holly M. Jones P.O. Box 969 Paducah KY 42002-0969.

Thomas M. Lowe 164 Summit Drive, Paducah KY 42003 was appointed as executor of the estate of **Ophelia V. Lowe** 544 Lone Oak Road, Paducah KY 42003.

Kenneth Arlen Wheeler 1279 Hedge Lane, Paducah KY 42001 was appointed as executor of the estate of **Doris Jean Wheeler** Ray & Kay Eckstein Hospice Care Center 1530 Lone Oak Road, Paducah Michael Gibson 3345 Tori Trail, West Paducah KY 42086 was appointed as administrator of the estate of **Austin W. Patterson** 160 Sunshine Drive, Kevil KY 42053. Attorney: Bryan E. Wilson P.O. Box 708, Mayfield KY 42066.

Larry James Garland 3525 Olivet Church Road, Paducah KY 42001 was appointed as executor of the estate of **Johnnie Garland** 2901 Fairmont, Paducah KY 42003. Attorney: Stanley K. Spees P.O. Box 2806, Paducah KY 42002-2806.

Joshua T. Barkley 3248 River Oaks Boulevard, Paducah KY 42001 was appointed as administrator of the estate of **Tina Barkley** 1620 Husband Road, Paducah KY 42003. Attorney: Stanley K. Spees P.O. Box 2806, Paducah KY 42002-2806.

**26 March 2018**  
 Susan Lutin 501 Cumberland Avenue, Paducah KY 42001 was appointed as executrix of the estate of **Joseph Lutin** 501 Cumberland Avenue, Paducah KY 42001.

Vicky L. Armstrong 3820 Magruder Road, Kevil KY 42053 was appointed as full guardian of **Ally Lynn Montlouis** same address.

Nancy S. Bruce 1075 Highland Church Road, Paducah KY 42001 was appointed administratrix of the estate of **Ruth A. Perkins** 2121 New Holt Road, Paducah KY.  
 Barbara Jane Bichon 4900 Buckner Lane, Paducah KY 42001 and Katherine Elizabeth Goode 108 South Stark, Charleston MO 63834 were appointed as co-executrix of the estate of **Nida Jean Bichon** 4823 Stanley Drive, Paducah KY 42001.

Mark C. Rodabaugh 3615 Sherwood Road, Paducah KY 42001 and Matthew T. Rodabaugh 3615 Sherwood Road, Paducah KY 42001 were appointed as co-executors of the estate of **Sarah A. Rodabaugh** 3615 Sherwood Road, Paducah KY 42001. Attorney: Whitney Englert Riley P.O. Box 1655, Paducah KY 42002-1655.

David A. Freeman 400 Willowick trail, Paducah KY 42003 and Mary Alice Canon 9419 Westland Crossing Way, Knoxville TN 37922 were appointed as co-executors of the estate of **William A. Freeman** 2940 Oaks Road Paducah KY 42003. Attorney: L. Daniel Key 139 Memorial Drive, Paducah KY 42001.

Dorthea Cheryl Vaughn 1550 Mayfield Metropolis Road, Paducah KY 42001 was appointed as executrix of the estate of **Bobby J. Vaughn** 1550 Mayfield Metropolis Road Paducah KY 42001.  
 Bradley Ryan Griffin 2630 Skyline Drive, West Paducah KY 42086 was appointed as administrator of the estate of **Kimberly Ann Griffin** 2630 Skyline Drive. West Paducah KY 42086.

**Settlement of Estate** Notice is hereby given that the following final settlement or proposed final settlement of estates have been filed with the McCracken County District Court and that a hearing on the same will be held on **April 09, 2018 at 8:30 am**. Exceptions must be filed before that time. If no exceptions are filed, the settlement will be accepted.

Sheila Runkle executrix of the estate of Floyd Ray Neblett  
 Tim Hart executrix of the estate of Barry Hart  
 Judy Bernard executrix of the estate of James Kenneth Dowdy

**This 23 March 2018**  
**Hon. Christopher B. Hollowell**  
**McCracken District Judge**

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**SUDOKU**

Sudoku is a number-placing puzzle based on a 9x9 grid with several given numbers. The object is to place the numbers 1 to 9 in the empty squares so that each row, each column and each 3x3 box contains the same number only once. The difficulty level of the Concepts Sudoku increases from Monday to Sunday.

**Conceptis Sudoku** By Dave Green

		3				1		
	7						6	
6	8		3		9		5	
			7	5				
		5				4		
			4	9				
8	4		2		3		7	
	6						9	
		9				2		

Difficulty Level ★★★★★ 4/01

**Answer to previous puzzle**

3	2	8	9	5	6	1	4	7
6	1	4	2	3	7	5	8	9
5	9	7	4	1	8	2	3	6
9	4	3	5	7	1	6	2	8
7	5	6	8	2	9	3	1	4
1	8	2	3	6	4	9	7	5
2	6	9	7	8	3	4	5	1
8	3	1	6	4	5	7	9	2
4	7	5	1	9	2	8	6	3

Difficulty Level ★★★★★ 3/01

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**NOTICE OF PUBLIC HEARING**  
The Public Service Commission of Kentucky issued an order on February 16, 2018, scheduling a hearing to be held on April 18, 2018, at 9:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2018-00020, which is Electronic Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from May 1, 2017 through October 31, 2017. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

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NOTICE OF PUBLIC HEARING

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Kentucky Utilities Company 220 West Main Street Louisville, Kentucky 40202

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on April 18, 2018, at 9:00 a.m., Eastern Daylight Time, in the case of In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from May 1, 2017 through October 31, 2017, Case No. 2018-00023, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from May 1, 2017 through October 31, 2017. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

-- NOTICE --

The Webster County Schools District Title I meeting will be held in the Dixon Elementary School library on Monday, April 9, 4:00 P.M. The public is invited to provide input on how Title I can serve Webster County students. 4/4c

PUBLIC NOTICE

Second reading of a proposed ordinance amending the Webster County budget for fiscal year 2017-2018 to include unanticipated receipts from General, Road, and State Grants Funds in the amount of \$401,000 and increasing expenditures in the area of General, Road, and State Grants Funds will be held on Monday, April 9, 2018 at 9:00 A.M. A copy of the proposed ordinance with full text is available for public inspection at the office of Stephen R. Henry, Webster County Judge/Executive during normal business hours. 1tc

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# College, career fair offers glimpse into future

by Jason Travis  
kpijasont@gmail.com

A College and Career Fair was held March 22

at Livingston Central High School. The event was coordinated by Family First, the Family Resource Youth Services Center/Community Education Initiative. The fair allowed students to connect with college representatives, military recruiters and businesses from across the region.

The college and career fair is an expansion of the traditional Operation Preparation, a community-based, one-on-one college and career readiness advising month held in March which reaches every eighth- and tenth-grade public school student in the state.

"We've had an excellent response from our community and surrounding counties. Several resources are

available for our students. They seem to be enjoying interacting and talking with our visitors," said Family First Coordinator Stephanie Henson. "This is the first time we have done a college and career fair in several years. We hope to learn from this experience and continue to build upon it."

Jonathan Hart, Livingston Central High School Assistant Principal, said the students responded very well to the college and career fair.

"It provides them the opportunity to make connections with colleges, universities and businesses to get them to start thinking about their future and where they see themselves once they finish here at LCHS," Hart said.



T'Roy Ringstaff and Isabella Ferrell, juniors, speak with Alex Sherwood, Director of Recruitment and Career Services of the UK College of Engineering's Paducah campus.



Seniors Addison Ringstaff (center) and Hailey Chittenden (left) speak with Jennifer Young, assistant director of the Murray State University Office of Recruitment.

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## Woodlands Nature Station Presents "Once Upon a Time" Spring Break Week

Land Between the Lakes, Ky./Tenn. - March 26, 2018 - Your children's favorite stories are visiting the Woodlands Nature Sta-

tion during their Once Upon a Time Spring Break, March 28 through April 8 at Land Between the Lakes National Recreation Area. Programs for all ages will be offered daily and included with general admission; Ages 13-and up \$5; Ages 5-12 \$3; Ages 4 and under free.

"Our 'Once Upon a Time' Spring Break programs combine kids' favorite stories with our wildlife here at the Nature Station," said Arrienne Byrum, Naturalist at the Nature Station. "These programs offer fun for the whole family while providing valuable learning experiences too!"

Families will have a chance to learn about wildlife and nature through the lens of their favorite fairy tales and storybooks. Participants can learn about dragons, help the

Nature Station animals live happily ever after, and even participate in our popular Hogwarts Family Day, where the illustrious school of wizardry comes to the Nature Station! Nature Station is open 10am-5pm, Wednesday through Sunday during March and November, and 7 days a week April through October.

Purchase an LBL Fun Card or Discount Package this spring for discounted general admissions to our day-use facilities; Woodlands Nature Station, Homeplace 1850's Working Farm, and Golden Pond Planetarium.

Check out the Calendar of Events to learn about programs happening throughout the year at Nature Station and across Land Between the Lakes. For more information call 270-924-2299. Follow Nature Station on Twitter @LBLNature.

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Here are a few of the events for Nature Station

- Wed, March 28
  - o Where's Aldo? Sasquatch Search - each day
  - o 2:30pm - Frog and Toad's Nature Station
  - o 4:30pm - Parade of Raptors - each day
- Thu, March 29
  - o 2:30pm - Beauty and the Beast
- Fri, March 30
  - o 2:30pm - True Story of the Three Little Pigs
- Sat, March 31 - Hogwarts Family Day
  - o 1:30pm - Defense Against the Dark Arts
- Sun, April 1
  - o 11:30am - Snake Feeding Sundays
- Mon, April 2
  - o 2:30pm - Happily Ever After: Animal Dating
  - o 3:30pm - Turtle Time!
- Tue, April 3
  - o 3:30pm - Dinnertime for Bald Eagle
- Wed, April 4
  - o 2:30pm - Knights in Shining Armor
- Thu, April 5
  - o 3:30pm - Talkin' Turkeys
- Fri, April 6
  - o 2:30pm - Monsters and Minis
- Sat, April 7
  - o 11am-1pm - "Prints" and the "Pupper" Craft
  - o 11:30am - Puppet Show: Kentucky Animal Adventures with Olaf from Frozen
  - o 1:30pm - Fairy Houses and Leprechaun Lairs
- Sun, April 8
  - o 12:30pm - Long Live the Queen Bee

# Union County FSA News

## FSA Offers Joint Financing Option On Direct Farm Ownership Loans

The USDA Farm Service Agency's (FSA) Direct Farm Ownership Loans are a resource to help farmers and ranchers become owner-operators of family farms, improve and expand current operations, increase agricultural productivity, and assist with land tenure to save farmland for future

generations.

Depending on the applicant's needs, there are three types of Direct Farm Ownership Loans: regular, down payment and joint financing. FSA also offers a Direct Farm Ownership Micro-loan option for smaller financial needs up to \$50,000.

Joint financing allows FSA to provide more farmers and ranchers with access to capital. FSA lends

up to 50 percent of the total amount financed. A commercial lender, a State program or the seller of the property being purchased, provides the balance of loan funds, with or without an FSA guarantee. The maximum loan amount for a Joint Financing loan is \$300,000 and the repayment period for the loan is up to 40 years.

To be eligible, the operation must be an el-

igible farm enterprise. Farm Ownership loan funds cannot be used to finance nonfarm enterprises and all applicants must be able to meet general eligibility requirements. Loan applicants are also required to have participated in the business operations of a farm or ranch for at least three years out of the 10 years prior to the date the application is submitted. The applicant

must show documentation that their participation in the business operation of the farm or ranch was not solely as a laborer.

To learn more about the Direct Farm Ownership Loans, visit contact the Union County FSA Office at 270-389-2393.

### Extension Council To Meet March 29

The Union County Extension Council will meet March 29, 2018, 6:00 p.m. in the Extension meeting room.

Please call 270-389-1400 if you plan to attend.

## Addresses Needed For Class Of 1968

The UCHS Class of 1968 needs addresses to complete their 50th reunion. Classmates' addresses needed are:

- Bill Adams
- Paul Collins
- Carolyn Green
- Billy Hagan
- Ada Huckaby
- Joannie McLaughlin
- Kathy Wells
- Judy Orten

Please contact Glenda Rodgers at 270-997-0192 or Freda Gosser at 270-205-6669.

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### Notices

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**NOTICE OF PUBLIC HEARING**

The Public Service Commission of Kentucky issued an order on February 16, 2018, scheduling a hearing to be held on April 18, 2018, at 9:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2018-00020, which is Electronic Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from May 1, 2017 through October 31, 2017. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

Kentucky Utilities Company  
220 West Main Street  
Louisville, Kentucky 40202

**NOTICE OF PUBLIC HEARING**

The Kentucky Public Service Commission will hold a hearing on April 18, 2018, at 9:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from May 1, 2017 through October 31, 2017*, Case No. 2018-00023, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from May 1, 2017 through October 31, 2017. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

**PUBLIC NOTICE**

The Union County Fiscal Court will be accepting bids for the addition of two office areas to the lobby of the Union County Animal Control Facility located in Morganfield, KY. Specification for this project may be picked up at the office of the Union County Judge/Executive, Monday thru Friday from 8:00 A.M. until 4:00 P.M.

All bids must be sealed and received by the County Judge/Executive by Tuesday, April 10, 2018 at 8:30 A.M. The bid opening will take place in the Fiscal Courtroom on April 10, 2018 at 9:00 A.M. The court reserves the right to accept or reject any and all bids.

KRYSTAL STEWARD  
Fiscal Court Clerk  
3/28c

**POSITIONS AVAILABLE**

Union County Public Schools is seeking applicants for the following positions:

- Full-time Maintenance Technicians
- Substitute Maintenance Technicians
- Full-time Bus Drivers
- Substitute Bus Drivers

Maintenance Technicians perform skilled maintenance, ongoing repair and construction of district buildings and equipment in one or more craft(s) or trade(s); lead other Maintenance Workers and Technicians as necessary; work independently in trades such as carpentry, locksmith, mason, roofing and audiovisual repair. In addition to having a high school diploma/GED, the preferred candidate will have demonstrated experience in one or more trades areas and demonstrate/apply knowledge of trade tools, equipment, materials, methods and techniques used in skilled and general maintenance and repair involving at least one of the following: electrical, HVAC, locksmith, plumbing, carpentry, painting, welding or automotive mechanic. The preferred candidate should be able to demonstrate a varied skill set in the proper maintenance and repair of district facilities and equipment, be able to prioritize, schedule, assign and review work; the applicant should additionally be able to interpret, explain, and apply codes, rules, and regulations. Effectively and safely operating a variety of assigned tools and equipment is an important skillset for applicants to demonstrate at all times. Finally, the candidate must be able to understand/follow oral & written directions, communicate effectively both orally and in writing, work independently with little direction, and meet schedules / timelines.

Bus Drivers operate district buses on assigned routes, taking on and dropping off passengers as assigned, discharges students only at authorized stops, and transports only students and authorized personnel. Bus drivers obey all traffic laws, and observe all mandatory safety regulations for school buses, and maintains discipline when students are on the bus.

All applicants must provide:

- Proof of graduation from high school (diploma or transcript), or
- Completion of GED
- Please upload a copy of diploma, transcript, or GED certificate and proof of any special training, along with your application and apply online at www.union.kyschools.us or https://unioncounty.tedk12.com/hire/index.aspx
- Please ensure that all references have a valid email address to avoid delays in processing your application.
- Upon recommendation for employment as a Bus Driver/Substitute Bus Driver, applicants are required to successfully complete required transportation training with the district driver/trainer. 4/4c

## Recurring Events

**American Heritage Girls** meet at Bandana United Methodist the 1st and 3rd Tuesdays each month from 5:30 to 7:00. Girls ages 5-18 can participate.

**Masonic Lodge #625** holds an "All you can eat breakfast" for \$7 on the 1st Saturday of each month from 6 a.m. to 9 a.m. 12 & under free at 31 Buck Rd. in Wickliffe. You can order to go at 270-335-5001, 270-519-7005 or 270 339-7190.

**Celebrate Recovery** meets every Thursday evenings at 7:00 p.m. at Grace United Methodist Church in LaCenter. This is a program where anyone suffering under the grips of hurts, habits, or hang ups can find love, peace, and healing. The evening consists of a short worship service, small group sessions, and a time of fellowship after the meeting.

### Teen Challenge of West Kentucky

The Teen Challenge of West Kentucky will be conducting an out reach session every Monday night at Community Fellowship Church in Hickory Kentucky on highway 45. This will be a Christ centered faith based session for adults who have hang ups and habits. The session will be began at 6:30 pm. For more information or directions call 270-804-8223.

The **Ballard-Carlisle Historical and Genealogical Society**, 257 4th Street, Wickliffe, is open to the public on Fridays, 9am-4pm. The Society/Library building is located across the street from Wickliffe Baptist Church. Volunteers are on hand to help with your genealogy research. The Society Group meets on the fourth Sunday, November - March, 2 pm, and on the fourth Monday, April - October, 6 pm, in the Society/Library Building. Meetings are open to anyone interested in genealogy. Visit our website, <http://www.ballardcarlislekygenealogy.com/> and like us on Facebook, Ballard-Carlisle Historical and Genealogical Society, for additional information. Everyone welcome!!

**New Liberty UMC** holds a Support Group the 4th Tuesday of each month at 6:00.

**Jolly Elders** will meet on the 4th Thursday of the month at 12 noon at Kevil First Baptist Church. In case of inclement weather they will cancel.

### 10-Day Tour of the Middle East, Fall 2018

The West Ky Christian Alliance has connections to a once in a lifetime 10-day tour of the Middle East (where Jesus walked, etc.) starting in the fall of 2018. This tour will involve sites not seen on traditional tours of this area. For information, call 270-994-3230.

## Wickliffe Mounds

**March 31**  
Park opens for the season, 9:00 to 5:00, Wednesday through Sunday

**April 7**  
**Chickasaw Nation Dancers** at Wickliffe Mounds Saturday, April 7 at 10 a.m. - 3:30 p.m. Wickliffe Mounds State Historic Site, Kentucky 94 Green St, Wickliffe, Kentucky 42087

**April 28**  
Snakes Alive! It's the World of Reptiles, 1:00 pm  
May 26 to September 1 - Hands-on-History Saturdays, 10:00 am to Noon

**Friday, June 22 and July 13** - Jr. Archaeology Day Camp for Kids, 9:00 am to Noon, Ages 6-8

## Community

**March 31**  
**Benefit Breakfast for Margaret (Jimmy) Peoples** will be March 31, 2018 at Wickliffe Lodge No 625. The lodge is at 31 Buck Road in Wickliffe Ky. Breakfast is \$7.00 all you can eat children under 12 eat free. Doors open at 6 a.m. till 9 a.m.

**April 2 - 6**  
• **Spring Break, Apr. 2-6**  
Ballard County Schools will be on Spring Break April 2 through April 6.

**April 7**  
**Country Ham Breakfast**  
@ North Ballard Lodge #537 Bandana, KY  
April 7 from 7-10 \$7.00 a plate Everyone welcome!

**April 7**  
**Wickliffe Mounds will have the Chickasaw dancers** on on April 7 with performances at 10:30 a.m., 1 and 3 p.m. at the park. They will also have will have Rex Powell's Fish Fry at the event from 11:00 to 2:00. Fish fry will be "to-go" plates. Big groups need to call in their order in advance to Ricky Waldon 270-559-0548. Proceeds from the fish fry benefit the Ballard Bottoms Toursim Council and Ballard County Boy Scout Troop 66. Admission is \$5 adults and \$4 for children, seniors and military.

**April 21**  
**Ballard & Carlisle Relay for Life**  
**Fundraiser** Poker Run Hunting for a Cure - Register 11:30 a.m. starts at noon ends at 3 p.m. Indian Camp Campground 849 CR Arlington Prizes 50/50 Raffle! Call for info 270-562-0177.

**April 21**  
The **2nd annual Carlisle County Rescue Squad Spaghetti Dinner Fundraiser** will be held at the Carlisle County Extension Building on April 21, 2018 at 6 p.m. Over \$5,000 in door prizes including guns, TVs, and gift cards. Tickets are \$20 per person and kids 12 and under eat free. Tickets can be purchased by contacting Patrick Bugg at 270-816-5745 or Josh Glover at 270-855-0822. Live music will be provided by Luk Nichols.

**April 26**  
**Ballard Chamber Candidate Forum** will be held at Ballard County Memorial High School Cafeteria on Thursday, April 26 at 6:30 p.m.  
All candidates running for a Ballard County office in 2018 are welcome to come and speak. no campaign signs please.

**April 27 & 28**  
**Spring Chicken Festival**  
The **2018 Spring Chicken Festival** will be held on the courthouse square in Clinton, KY on April 27 and 28 from 10 a.m. to 8 p.m.

**May 19**  
**Relay for Life Fundraiser** Yardsale at Grace United Methodist Church in LaCenter 8 a.m. - ?

**June 20**  
2 p.m. **Kentucky Legal Aid** will have an attorney present at the Senior Center in Barlow to provide legal services free of charge to individuals over the age of 60. Those seeking services will need to schedule an appointment with the Senior Center's Director on or before noon the ay before.

**June 21**  
Ballard EDC will host a **fund-raiser in honor of MaKayla Latta**.  
The fundraiser will be live music and BBQ at the EDC office in Kevil on Thursday, June 21, 2018 2 p.m. - 7 p.m.  
The EDC Office is located at 297 Kentucky Ave. in Kevil

The fundraiser will help the Latta family with medical expenses.

For more information or to make a donation contact Tracy Hobbs at thobbs@brtc.net or 270-462-2394.

Ballard Co. Fiscal Court — 1st Tuesday of each month @ 5 p.m. and 3rd Tuesday each month @ 9:00 a.m.

Barlow City Council—2nd Tuesday each month @ 5:30 p.m.

Kevil City Council—1st Monday each month @ 10 a.m.

LaCenter City Council—2nd Tuesday each month @ 5:30 p.m.

Wickliffe City Council—1st Monday each month @ 9:00 a.m.

## Church

**March 31**  
**Barlow First Baptist Church is having a Homemade Bake Sale Relay for Life Fundraiser** on Saturday, March 31st at 9:00 a.m. at 508 Broadway, in the front yard, across the street from the Barlow House in Barlow.

We invite you to come purchase delicious homemade baked items for your Easter Sunday lunch! All proceeds will benefit the American Cancer Society Relay for Life!

Note: In case of rain we will be in the backside of our Fellowship Hall at 9:00 a.m.

• **Kirbyton Easter Egg Hunt, Mar. 31**  
Kirbyton Baptist Church will be having an Easter Egg Hunt on Saturday, March 31 at 10 a.m. Snacks will be provided afterwards.

**March 31 & April 1**  
**Fairview Baptist Church presents "He is Risen"** Crucifixion/Resurrection Reenactment.  
Two performances: Saturday March 31 at 6 p.m. and Sunday April 1 at 10:30 a.m. 373 Forrest St. in LaCenter. A community Easter Sunrise Service will be held at 6 a.m. on Sunday April 1.

**April 1**  
**Easter Sunday Service** will be held at Barlow General Baptist at 11 a.m. on Sunday, April 1 with Bro. Matt Dowdy bringing the message.

**April 8—Men's fundraiser** meal after worship (about 11:45 a.m.) at Grace United Methodist Church.

**April 21**  
**Carlisle Co. Rescue Squad Fundraiser**  
The 2nd annual Carlisle County Rescue Squad Spaghetti Dinner Fundraiser will be held at the Carlisle County Extension Building on April 21, 2018 at 6 p.m. Over \$5,000 in door prizes including guns, TVs, and gift cards. Tickets are \$20 per person and kids 12 and under eat free. Tickets can be purchased by contacting Patrick Bugg at 270-816-5745 or Josh Glover at 270-855-0822. Live music will be provided by Luk Nichols.

**April 22**  
6:00 p.m., Newton Creek Baptist Church will host a medical safety training event, "Stop The Bleed." A certified nurse to share plan of action steps for cases of injuries at Churches This event is open to the public. The Church is located at 12800 Ogden Landing Road, Kevil, KY 42053. Please call the Church at 270-462-3353 for more details.

### NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on April 18, 2018, at 9:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from May 1, 2017 through October 31, 2017*, Case No. 2018-00023, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from May 1, 2017 through October 31, 2017. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

## REAL ESTATE AUCTION

THURSDAY, MARCH 29TH AT 5:00 P.M.

LOCATION: 6991 St Rt 80, (Milburn) Arlington, KY 42021.

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